MARTINSVILLE IVD.

R.R.-8 BOX 293 oming of a world state is longed for, and confidently expected, by all the worst and most disordered elements. This state, based on the principles of absolute equality of men and a community of possessions, would banish all national loyalties. In it no acknowledgment would be made of the authority of a father over his children, or of God over human society. If these ideas are put into practice, there will inevitably follow a reign of unheard of terror."

— Benedict XV, July 25, 1920

Common Sense.

"The truth, the whole truth, and nothing but the truth ... without fear or favor"

Conde M. Ginley

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TO CHRIST AND THE U.S.A.

ONE WORLD IS TREASON

(Part Two British Israel)

Following is the second part of an analysis of the British Israel movement by the late Helen M. Peters, an authority on this subject. During the past we have received many requests from our readers asking us to enlighten them on this subject, but up to this time we were unable to do so. This article is being presented in the hope that it will help our readers understand the danger of the British Israel philosophy of Christ's Kingdom on Earth to Christianity. Anyone desiring a copy of Part I may obtain it for the asking.

By HELEN M. PETERS

The Pro-Jew and Anti-Jew issue has been used over and over to help the Jews make progress. It helped to make Christians believe that the Jews are God's chosen people, by building again "the middle wall of par-tition between the Jews and Gentiles, which was done away in Christ nearly two thousand years ago. To do this it was necessary to repeat the words "Jew" and "Gentile" over and over again, and especially "Jew" for they must make certain that the people understand that the Jew is a reality. This is why they don't care if we "love the Jews" or "hate the Jews" for it serves their purpose either way, since the word "Jew" is being repeated all the time. In addition to this, there are many other conflicts on Jews, which they themselves also set up and for the same reason. To name a few: The Bible is a Jewish Book, the Bible is not a Jewish Book; the Jews are a race, the Jews are not a race; Abraham was a Jew, Abraham was not a jew, and many other Jew controversies, with some groups blasting them outrageously. Anti-Semitism is their baby too, and their stooges, as well as innocent people, apply it to anyone who criticizes the Jews, all of which helps to build again the "wall of partition," and most Christians have come to believe that that wall actually does exist between the Jew and Gentile.

To wrangle back and forth about the Jews without exposing the use of their religion to take over the world is called Jew-Baiting. To expose the truth about the use of their Kingdom of God on Earth religion to gain control of the world, would not be Jew-Baiting, but a service to mankind and to the Lord Jesus Christ. This is the only valid attack we have against the Jews, and it should be used on a large scale by all who love the Lord and a free America.

In the Old Testament order, God dealt separately with the nation of Israel (Jews), and they were then God's chosen people. But at the cross, God did away with that order, and instituted the New Testament order, bringing individuals to Christ, not from just one nation but from all nations, through ONE BODY — the Spiritual "Is rael of God." Gal. 6:16). When Christ died on the cross, He broke down "the middle



BENJAMIN DISRAELI, Pharisee Jew and former British Prime Minister who once stated: "The world is governed by very different personages from what is imagined by those who are not behind the scenes." Disraeli established the British Israel World Federation at 6 Buckingham Gate, London, England.

wall of partition between us;" and "made both one" — Jew and Gentile, "for to make in himself of twain, one new man . . . that he might reconcile both unto the Father... in one body . . . by one Spirit." (Eph. 2:14-18). After the cross there were no more Jews and Gentiles in the sight of God just sinners and Christians, regardless of race or nationality. God's chosen people today then are those who have entered this ONE BODY through faith in the Lord Jesus Christ. Peter says "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light; which in time past were not a people, but are now the people of God:" (I Peter 2:9,10).

The "true Jews" (Ro. 2:28,29) in the beginning of the Gospel believed that Christ was their Messiah and through this FAITH they were delivered by God "from the of darkness, and translated into the Kingdom of His dear Son." (Col. 1:13), and became "Spiritual Jews." This is the only Jew that is of God since the cross, and the "true Jews" remained among God's chosen people. But they were no longer called Jews, for they took the new name of "Christian" in fulfillment of Isa. 62:2 and 65:15. The only people who called themselves Jews from then on were the UN-BELIEVING Jews who Paul said "killed the Lord Jesus" (I Thes. 2:15), and who also killed most of the apostles and many of the early Christians. The people who call themselves Jews today and pose as God's chosen people are the progeny of those unbelieving apostate Pharisees, "who say they are Jews, and are not, but do lie" (Rev. 2:9; 3:9), and are therefore imposters. But they can BECOME "true Jews" and GOD's chosen people individually the same way the early Jews did . . . by

FAITH IN CHRIST. Until then they can only be what Jesus said they are "Ye are of your father the devil . . . He was a murderer from the beginning . . . he is a liar, and the father of it." (John 8:44).

Christ did not teach us to fight the Jews as people, but he was concerned that we oppose their religion and not be deceived into believing it - "Beware ye of the leaven (doctrines) of the Pharisees, which is hypocrisy." (Luke 12:1). And although we do not fight the Jews as people, it is our Christian duty to oppose the Jew's religion, no matter who may be teaching it. Upon careful observation it can be seen without a doubt that most all of our churches, and nearly the whole of World Evangelism is teaching the Jew's religion of a Kingdom of God on Earth - millennial reign of Christ. We do know that the Jews are in most places of power, and that there are many in our church organizations who pretend to be converted to Christianity, but deny it when they cling to the worldly kingdom teachings instead of God's Spiritual Kingdom. Even so we do not fight them as people, but we must expose their worldly kingdom religion for it keeps people from entering the Heavenly Kingdom now. (See Matthew 23:13,15). And, indeed, if we hope for salvation for the Jews, we must not de-ceive them into believing that their own religion of millennialism will give them eternal life with Christ. If we are to honor the Lord, we must testify to God's true and only kingdom, which was established almost two thousand years ago in the hearts of all who believe in the Lord Jesus Christ.

The Spiritual "Israel of God" is the invisible church of Christ — "the One Body" of which He is the Head. (Col. 1:18,25). It is the TRUE Kingdom of God, and Kingdom of Heaven. It is present NOW. It has its laws — all the moral precepts of the Gospel; it has its subjects — all who believe in Jesus; it has its KING — the Sovereign ruler of heaven and earth.

Christ said to Pilate "My kingdom is not of this world." (John 18:36). It is not patterned after the worldly kingdoms such as Babylon and Assyria were; it is Spiritual and invisible, in the hearts of all believers. Jesus told the Pharisees "The Kingdom of God cometh not with observation" (Luke 17:20) - He was saying again that it is Spiritual and not visible. If it could be seen, then it would be material like Babylon and Assyria were. But it cannot be seen - it comes "without observation" - "for behold, the Kingdom of God is within you." (V. 21). Christ warns in verse 23, "And they shall say to you, See here: or, see there: go not after them, nor follow them." Christ and His kingdom are not to be looked for in this or that particular place on earth, such as Jerusalem, where it is said that Christ will

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